The Sunday School Times

An Index to the Contents of Volume Eighty-six

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General Index of Titles

Every titled article or paragraph that appeared in The Sunday School Times during 1944 is here indexed, with the exception of the Verse, Book Reviews, and the weekly articles on the International Uniform Sunday School Lesson. These are provided for in the Classified Index, which also includes most of the entries that appear in this General Index, but classified according to departments. The title of each article of a series is given in both the Classified Index and the General Index, but in the Classified Index the titles are shown only under their series title.

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complete

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O God, Defend the Right

By T. O. Chisholm

ALMIGHTY God, enthroned in light
High above sun and moon and star,
Open are all things to Thine eyes,—
Thou seest all things as they are;
People of many lands are we,—
"Dust of the balance," are to Thee.

Thou art our Maker, not ourselves;
We are the sheep of Thine own hand.
Lo! what destructions men have wrought!
What cries go up from many a land!
Rend Thou the heav'ns, O God of might!
Make bare Thine arm! Defend the right!

We have done wickedly, O God;
We have departed far from Thee;
In Thy great mercy, Lord, forgive;
Cleanse us from our iniquity;
So shall our pray'rs in faith ascend,
And Thou, our righteous cause defend.

Thy Son hath died to make men free,
But freedom's lamps are burning low;
Stay Thou th' oppressor's cruel hand!
Turn back the tides that overflow!
We cry, as children in the night:
O God, our God, defend the right!

Afraid to Trust

Complete trust in God brings the greatest freedom. Many Christians are hindered and defeated because they are halting between two opinions, and some who know the truth, but are not yet saved, are miserable because they will not "let go and let God." There is a striking picture of such people in the December *Reader's Digest*. W. L. White, author of "They Were Expendable," vividly describes his experiences on an aircraft carrier in the South Seas. He talked with two officers who had been on the *Wasp* when she was sunk. As the flames spread over the great ship, the command was finally given to abandon ship. Then, said Lieutenant Bodell, "I climbed down the cargo net and dropped off into the water. Then I saw my first sign of panic, because some of those green kids had no trust in their life jackets and, instead of getting clear of the ship, were clinging to its plates by their fingernails—worst thing you can do. One youngster was crying in the water; had a cramp and was afraid he'd never see home again. I towed him to a life raft." It would be harsh and unfeeling for those of us who sit in our comfortable chairs at home to condemn the action of these brave lads in the midst of such a holocaust, for none of us knows how he would act in their place. But the seamen who clung to the sinking, burning ship instead of pushing off into the water and trusting their well-tested and efficient life jackets, which have saved many lives in this war, do present a striking picture of those who still look for refuge in this burning, sinking world and are afraid to cast themselves wholly upon the mercy of God. But He has never yet failed anyone who trusted Him, and the Scriptures are filled with invitations and promises to the worst sinners and the most sorely tried saints. Our only safety lies in complete faith in Christ as our Saviour; and the greatest joy, peace, and victory are found in stepping out by faith on the promises of God. "They who trust Him wholly, find Him wholly true."

JAN 3 1944

The Cross in the Life of the Believer

I. The Believer's Identification

By Principal L. E. Maxwell, Prairie Bible Institute, Three Hills, Alberta

DURING the Civil War a man by the name of George Wyatt was drawn by lot to go to the front. He had a wife and six children. A young man named Richard Pratt offered to go in his stead. He was accepted and joined the ranks, bearing the name and number of George Wyatt. Before long Pratt was killed in action. The authorities later sought again to draft George Wyatt into service. He protested, entering the plea that he had died in the person of Pratt. He insisted that the authorities consult their own records as to the fact of his having died in identification with Pratt, his substitute. Wyatt was thereby exempted as beyond the claims of law and further service. *He had died in the person of his representative.* There we have the truth of identification in a nutshell. God's way of deliverance is through death—through identification with our Substitute in His death and resurrection.

After setting forth the truth of our justification through faith in Christ's death for us (Rom. 5), the apostle takes us forward at once into Romans 6, in which he sets forth the believer's identification with death. In chapter 5 it is Christ's death *for us*. In chapter 6 it is *our death with Christ*. Christ's death for us in chapter 5 is foundational and essential, but we should move on immediately into the next chapter. It is in chapter 6 we learn that our justification is no mere formal or legal transaction (although it is essentially a legal matter), but that it is also in essential union with Christ. When God declares the ungodly sinner just He makes no mere legal and lifeless imputation of righteousness apart from a real and deep life-union of the believer with Christ.

Comfort for Dark Days

"Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths" (Prov. 3:5, 6).

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